

**2024 SCHOLARSHIP APPLICATION  
COLLEGE / TRADE SCHOOL / CERTIFICATE PROGRAM**

|  |                       |                       |                       |
|--|-----------------------|-----------------------|-----------------------|
| <b>DATE:</b>   | <b>HIGH SCHOOL:</b>   |                       |                       |
| <b>NAME:</b>   | <b>PRINT CLEARLY</b>  | <b>PRINT CLEARLY</b>  |                       |
|  | <small>LAST</small>   | <small>FIRST</small>  | <small>MIDDLE</small> |
| <b>ADDRESS:</b>  |                       |                       |                       |
|  | <small>NUMBER</small> | <small>STREET</small> | <small>CITY</small>   |
|  |                       |                       | <small>ZIP</small>    |
| <b>PHONE:</b>  | <b>PRINT CLEARLY</b>  | <b>EMAIL:</b>         |                       |
|  |                       | <b>PRINT CLEARLY</b>  |                       |
| <b>COLLEGE, TRADE SCHOOL OR CERTIFICATE PROGRAM ATTENDING FALL 2024:</b> |                       |                       |                       |
| <b>PROGRAM NAME:</b>   |                       |                       |                       |

**DEADLINE FOR SUBMISSION** to Ms. Carew at Terra Nova High School [acarew@jeffersonunion.net](mailto:acarew@jeffersonunion.net) is **4:00 p.m. on March 1, 2024, FRIDAY.** Application submission can be by email or paper application. Applications received after the deadline **will not** be considered. The scholarship grant check will be made to the winner’s college/trade/academic school in the amount of \$750.00 to \$1,000.00+.

**REQUIREMENTS FOR APPLICATION MUST COMPLY AND INCLUDE THE FOLLOWING:  
(NUMBERS 1-5 ARE REQUIRED AND MUST BE COMPLETED.)**

1. Applicants must be residents of either **Daly City, Broadmoor, or Colma.**
2. Applicants must be graduating from **High School in 2024.**
3. Applicants must offer **proof of submission/acceptance** to a college, or institution of higher learning, including trade schools (give first choice and copy of email or letter).



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4. Applicants must **choose one** of the essay topics below and submit a response up to 200 words. Please type and double-space your response for ease of reading.

- **Tell us about your aspirations and vision for your future.**
- **How have you contributed to your community & how will you continue in the future.**
- **Why are you deserving of this Scholarship Grant.**

**ATTACH MORE PAPER IF YOU NEED**



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5. Applicants must answer the essay question and submit with application. In **NO MORE THAN** 300 words, please write about the topic below. Please type and double-space your essay for ease of reading.

- **Describe a challenge that you have overcome and what have you learned from it.**

**ATTACH MORE PAPER IF YOU NEED**

- *FAILURE TO INCLUDE ANY PORTION OF THESE FIVE ITEMS WILL RESULT IN THE FORFEITURE OF THE APPLICATION.*
- *WINNERS WILL BE NOTIFIED BY email and a hard copy letter mailed to the parent / student. WINNER **MUST BE PRESENT AT THE CEREMONY ON APRIL 29TH, 2024 TO RECEIVE SCHOLARSHIP CHECK. NO exceptions.***
- *REIMBURSEMENT OF SCHOLARSHIP CHECKS TO COLLEGES WILL STOP ON **SEPTEMBER 30, 2024.***

Student signature \_\_\_\_\_ Date \_\_\_\_\_